



**CITY OF EL PASO DE ROBLES**  
*"The Pass of the Oaks"*

***PLANNING COMMISSION MINUTES***

**August 30, 2016**  
**6:30 P.M.**

**PLANNING COMMISSIONERS PRESENT:** Rollins, Barth, Agredano, Davis, Donaldson, Burgett and Brennan.

**ABSENT:** None

**GENERAL PUBLIC COMMENTS REGARDING MATTERS NOT ON THE AGENDA:** None

**STAFF BRIEFING:** None

**AGENDA ITEMS PROPOSED TO BE TABLED OR RE-SCHEDULED:** None

**PRESENTATIONS:** None

**PUBLIC HEARINGS**

1. **Time Extension Request for Planned Development 11-002 and Tentative Tract Map 3036 – 2811 Vine Street, APN: 008-391-021 Applicant - Habitat for Humanity for San Luis Obispo County**

For the Planning Commission to consider an application submitted by Julia Ogden on behalf of Habitat for Humanity for San Luis Obispo County, requesting a two-year time extension for Planned Development 11-002 and Tentative Tract Map 3036.

Open Public Comment.

***Speakers:*** Julia Ogden – applicant  
Dale Gustin

Closed Public Comment.

***Action:***

A motion was made by Commissioner Donaldson, seconded by Commissioner Brennan and passed 7-0-0 to approve a resolution granting a one-year time extension for Planned Development 11-002 and Tentative Tract Map 3036, extending the entitlements to August 23, 2017.

**2. Time Extension for Planned Development 14-001 & Vesting Tentative Parcel Map PR 14-0033, Pine Street Promenade.**

**APNs: 009-156-006 & 010**

For the Planning Commission to consider a request filed by Debbie Lorenz on behalf of Pine Street Promenade Paso Robles, LLC, requesting a one-year time extension of Planned Development 14-003 and Vesting Tentative Parcel Map PR 14-0033.

Open Public Comment.

***Speakers:*** Debbie Lorenz – applicant  
Brett Van Steenwyk – applicant  
Dale Gustin  
Chip Tamagni

Closed Public Comment.

***Action:***

A motion was made by Commissioner Barth, seconded by Commissioner Donaldson and passed 5-2-0 (noes: Burgett and Rollins) to approve Draft Resolution ‘A’ granting a one-year time extension for PD 14-003 to August 14, 2017.

**3. RZ 16-001 Marijuana Ord update**

For the Planning Commission to hold a public hearing and consider making a recommendation to the City Council regarding Approval of a Zoning Ordinance Amendment to Chapter 21.33 of the El Paso De Robles Municipal Code to Regulate the Personal, Medical, and Commercial Use of Marijuana.

Open Public Comment.

***Speakers:*** Dale Gustin  
Sunni Mullinax  
Aaron Swipe  
Sandra Woods (spoke twice)  
Tony Keith  
Donna Kelly  
Adam Rides  
Marie Roth

Jennie Wopson  
Chip Tamagni  
Shawn Sherman  
Tim Taylor  
Austin  
Forrest McQue

Closed Public Comment.

***Action:***

1. A motion was made by Commissioner Brennan, seconded by Commissioner Barth and failed on a 3-4-0 vote (noes: Agredano, Davis, Donaldson and Rollins) to receive and file the draft Ordinance.
2. A motion was made by Commissioner Donaldson, seconded by Commissioner Agredano and passed on a 4-3-0 vote (noes: Barth, Brennan and Burgett) approving Draft Resolution A recommending that the City Council (1) adopt an Ordinance amending Chapter 21.33 of the El Paso de Robles Municipal Code to regulate the personal, medical and commercial use of marijuana; and (2) determine that the proposed text amendments to the Municipal Code are exempt from the California Environmental Quality Act (“CEQA”) pursuant to Section 15061(b)(3) of the CEQA Guidelines in that there is no possibility that the text amendments would have a potential significant effect on the environment and directs the appropriate City official to file a Notice of Exemption with the County of San Luis Obispo.

**OTHER SCHEDULED MATTERS - NONE**

**WRITTEN CORRESPONDENCE – NONE**

**CONSENT CALENDAR**

**4. Development Review Committee Minutes (for approval)**

July 25, 2016  
August 8, 2016  
August 15, 2016

**5. Planning Commission Minutes (for approval)**

August 9, 2016

***Action:***

A motion was made by Commissioner Donaldson, seconded by Commissioner Agredano and passed 7-0-0 to approve all of the items on the Consent Calendar.

## **OTHER REPORTS**

### **6. Other Committee Reports:**

- a. Parks & Recreation Advisory Committee: No report
- b. Main Street Program: No report
- c. Airport Advisory Committee: Commissioner Barth report
- d. Housing Constraints Advisory Committee: Director Frace report
- e. Short-Term Rentals City Manager's Task Force: Director Frace report
- f. PC Handbook AD Hoc: Director Frace report

### **7. Review of City Council Meetings**

August 16, 2016 - Commissioner Rollins Report

## **PLANNING COMMISSIONERS' COMMENTS** - NONE

## **STAFF COMMENTS** - NONE

## **ADJOURNMENT: 8:50 p.m.**