

**PLANNING COMMISSION  
MINUTES**

**March 23, 2010**

**PLANNING COMMISSIONERS PRESENT:** Garcia, Gregory, Holstine, Nemeth, Peterson, and Vanderlip

**ABSENT:** Treach

**PUBLIC COMMENTS REGARDING MATTERS NOT ON THE AGENDA:** None

**STAFF BRIEFING:** None

**AGENDA ITEMS PROPOSED TO BE TABLED OR RE-SCHEDULED:** None

**PRESENTATIONS:** None

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**Planning Commission approval of a development project is one step in the process of meeting applicable legal requirements. In addition to receiving Planning Commission approvals, all development plans must comply with applicable Zoning and Building Codes. Applicants are encouraged to consult with a design professional to confirm what provisions of the Uniform Building Codes and, in particular, requirements for handicapped access will apply to your project and the design and/or financial implications of meeting these legal requirements.**

**All items on the Planning Commission Agenda are scheduled for action unless explicitly otherwise stated. Planning Commission Action on General Plan Amendments, Rezones, Street and Public Easement Abandonments, Street Name Changes, Code Amendments and any legislative related action is a recommendation to the City Council; the Council will hold a separate public hearing prior to taking final action. All Other Planning Commission action is final unless an appeal application, including the required fee, is filed with the Community Development Department within 15 calendar days of the date of the action. Any member of the public or the City Council may file an appeal. Please see last page of agenda for how to file an appeal.**

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**PUBLIC HEARINGS**

1.     **FILE #:**                   **TENTATIVE PARCEL MAP PR 08-0161**  
       **APPLICATION:**        A request to convert an existing 3-unit  
                                  apartment building to a condominium.  
                                  The Planning Commission will also be considering

the content and potential application of any conditions of approval that relate to the subject application.

APPLICANT: Dan Conner  
LOCATION: 443 Olive Street APN 009-252-017.

Opened Public Hearing.

**Public Testimony:** In favor: Dan Conner, Applicant  
Opposed: None

Closed Public Hearing.

**Action:** A motion was made by Commissioner Vanderlip, seconded by Commissioner Garcia, and passed 6-0-1, (Commissioner Tretch absent) to approve Tentative Parcel Map PR 08-0161 with the addition of Standard Condition B5 and the verbiage “to maintain rear property area and all site landscaping”.

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**OTHER SCHEDULED MATTERS**

2. **WATER CONSERVATION PROGRAM PRESENTATION**

Presentation by Keith Larson, Water Conservation Manager.

Questions and comments from Cathy Barnett.

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**WRITTEN CORRESPONDENCE** -- NONE

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**COMMITTEE REPORTS**

- 3. Development Review Committee Minutes (for approval):
  - a. March 8, 2010
  - b. March 15, 2010

**Action:** A motion was made by Commissioner Holstine, seconded by Commissioner Garcia, and passed 6-0-1 (Commissioner Tretch absent), to approve the DRC Minutes listed above as presented.

4. Other Committee Reports:
  - a. Parks & Recreation Advisory Committee: No meeting
  - b. Main Street Program: Commissioner Holstine reviewed upcoming events.
  - c. Airport Advisory Committee: Meeting to be held March 25<sup>th</sup>.
  - d. Measure T Bond Oversight Committee: No report given.

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### **CDBG/REDEVELOPMENT AGENCY HOUSING PROGRAM STATUS REPORT**

Susan DeCarli reported that all items are proceeding on schedule.

### **PLANNING COMMISSION MINUTES FOR APPROVAL**

5. March 9, 2010

A motion was made by Commissioner Gregory, seconded by Commissioner Vanderlip, and passed 5-0-1-1 (Commissioner Holstine abstained, Commissioner Treach, absent), to approve the Planning Commission Minutes of March 9, 2010 as presented.

### **REVIEW OF CITY COUNCIL MEETING**

6. March 16, 2010

Commissioner Gregory gave an overview of the March 16, 2010 City Council meeting.

### **PLANNING COMMISSIONERS' COMMENTS**

- Thank you from the Commission to Keith Larson for the Water Conservation Presentation.

### **STAFF COMMENTS**

None

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Planning Commission after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the Community Development Department, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at [http://www.prcity.com/government/planning\\_commission/agendas.asp](http://www.prcity.com/government/planning_commission/agendas.asp).

All persons desiring to speak on an agenda item are asked to fill out *Speaker Information Cards* and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

**ADJOURNMENT** to the Development Review Committee Meeting of Monday, March 29, 2010 at 3:30 pm at Paso Robles City Hall, 1000 Spring Street, Paso Robles, CA 93446;

**subsequent adjournment** to the Development Review Committee Meeting of Monday, April 5, 2010 at 3:30 pm at Paso Robles City Hall, 1000 Spring Street, Paso Robles, CA 93446;

**subsequent adjournment** to the Development Review Committee Meeting of Monday, April 12, 2010 at 3:30 pm at Paso Robles City Hall, 1000 Spring Street, Paso Robles, CA 93446;

**subsequent adjournment** to the Planning Commission Meeting of Tuesday, April 13, 2010 at 7:30 pm at Paso Robles City Hall, 1000 Spring Street, Paso Robles, CA 93446.

THESE MINUTES ARE NEITHER OFFICIAL NOR ARE THEY A PERMANENT PART OF THE RECORD UNTIL APPROVED BY THE PLANNING COMMISSION AT THEIR NEXT REGULAR MEETING.