

CITY OF EL PASO DE ROBLES "The Pass of the Oaks"

PLANNING COMMISSION MINUTES March 22, 2016

PLANNING COMMISSIONERS PRESENT: Burgett, Barth, Davis, Brennan, Agredano, and Donaldson

ABSENT: Rollins

GENERAL PUBLIC COMMENTS REGARDING MATTERS NOT ON THE AGENDA: Dale Gustin

STAFF BRIEFING: None

AGENDA ITEMS PROPOSED TO BE TABLED OR RE-SCHEDULED: None

PRESENTATIONS: None

PUBLIC HEARINGS -

1. <u>TIME EXTENSION FOR PLANNED DEVELOPMENT 01-025 &</u> <u>CONDITIONAL USE PERMIT 01-017 FOR ENTRADA DE PASO ROBLES -</u> <u>APNs: 025-431-044, -045 & 049; 3830 STATE ROUTE 46 EAST, APPLICANT –</u> KEN HUNTER

For the Planning Commission to consider an application submitted by Ken Hunter on behalf of Entrada de Paso Robles, LLC, requesting a two-year time extension for PD 01-025 and CUP 01-017.

Open Public Comment.

Speakers: Dale Gustin

Closed Public Comment.

1

Action:

A.

A motion was made by Commissioner Barth, seconded by Commissioner Agredano and passed 6-0-1 (Absent Rollins) to adopt a Resolution granting a **two-year** time extension for PD 01-025 & CUP 01-017 to May 13, 2018.

2. <u>TIME EXTENSION FOR PLANNED DEVELOPMENT 08-001 &</u> <u>CONDITIONAL USE PERMIT 08-001 (CAVA PASO ROBLES RV RESORT –</u> <u>SUN PASO ROBLES RV, LLC) NORTH END OF GOLDEN HILL ROAD.</u>

For the Planning Commission to consider the applicant's request for a one-year time extension of Planned Development 08-001 and Conditional Use Permit 08-001.

Open Public Comment.

Speakers: Christy Gabler – Applicant Representative

Closed Public Comment.

Action:

А.

A motion was made by Commissioner Brennan, seconded by Commissioner Barth and passed 6-0-1 (Absent: Rollins) to adopt Draft Resolution A granting the one-year time extension for PD 08-001 & CUP 08-001 to February 14, 2017.

3. <u>CONDITIONAL USE PERMIT 16-001 FOR TAVERN USE, EARTH & FIRE</u> <u>BREWING COMPANY (APPLICANT: NICK VEGA) – 825 RIVERSIDE AVE,</u> <u>UNIT 1 APN: 009-157-005.</u>

For the Planning Commission to consider a request by Nick Vega, to establish a tavern and brewery, located at 825 Riverside Ave, Unit 1 – APN: 009-157-005

Open Public Comment.

Speakers: Dale Gustin

Brenda Baker

2

Closed Public Comment.

Action:

А.

A motion was made by Commissioner Barth, seconded by Commissioner Burgett and passed 6-0-1 (Absent: Rollins) to adopt the attached Resolution granting approval of the Conditional Use Permit 16-001, subject to findings, standard and site specific conditions of approval as amended (changes double underlined):

4. The hours of operation for the tavern <u>(not including brewing activities)</u> will be limited to 2:00pm to 10:00pm Friday – Sunday.

4. <u>SITE PLAN 16-001 – TWO SINGLE FAMILY RESIDENTIAL UNITS –</u> <u>SETBACK MODIFICATIONS – 431 & 433 22ND STREET – REQUEST FOR</u> <u>SETBACK (APN: 008-152-025 & 026) – DOUG BARTH.</u>

For the Planning Commission to consider an application filed by Doug Barth, for Site Plan 16-001 to allow for the construction of two single family residences on two separate lots, and request for setback and building envelope modifications.

Commissioner Doug Barth announces he has a conflict of interest on the Item as he is the applicant. He steps down and remains in the room to represent his project.

Open Public Comment.

Speakers: Doug Barth – Applicant Dorothy Johnson Dale Gustin

Closed Public Comment.

Action:

А.

A motion was made by Commissioner Burgett, seconded by Commissioner Agredano and passed 5-1-1(Abstain: Barth; Absent: Rollins) to adopt option A;

Commissioner Barth rejoins the Planning Commission

3

OTHER SCHEDULED MATTERS -NONE

WRITTEN CORRESPONDENCE – NONE

CONSENT CALENDAR

5. <u>Development Review Committee Minutes (for approval)</u>

February 22nd, 2016 February 29th, 2016 March 7th, 2016 March 14th, 2016

6. <u>Planning Commission Minutes (for approval)</u>

March 8th, 2016

Action:

A.

A motion was made by Commissioner Burgett, seconded by Commissioner Brennan and passed 6-1-1(Abstain from approval of March 8th, 2016 Planning Commission Minutes only: Barth; Absent: Rollins) to Consent Items #5 and #6 as presented.

7. Other Committee Reports:

- a. Parks & Recreation Advisory Committee: Commissioner Davis Report
- b. Main Street Program: Commissioner Agredano Report
- c. Airport Advisory Committee: Commissioner Barth Report
- d. Grading Ordinance Advisory Committee: Commissioner Barth Report
- e. Housing Opportunity Advisory Committee: Director Report

REVIEW OF CITY COUNCIL MEETINGS

March 15, 2016 Meeting Report: Commissioner Donaldson Report

PLANNING COMMISSIONERS' COMMENTS - NONE

STAFF COMMENTS

Director commented on the following:

- The Planning Commission "Conflict of Interest Map" is being updated.
- Next Planning Commission Meeting will be in three weeks as this month has five Tuesdays.
- We are in the process of seeking for volunteers for the Short-Term Rental Committee.
- The City is currently working on implementing a sign clean-up prior to the elections.

REGULAR MEETING ADJOURNED AT: 8:03 PM

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Planning Commission after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the Community Development Department, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at http://www.prcity.com/government/planning.commission/agendas.asp.

All persons desiring to speak on an agenda item are asked to fill out *Speaker Information Cards* and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.