



# CITY OF EL PASO DE ROBLES

## *"The Pass of the Oaks"*

### ***PLANNING COMMISSION MINUTES***

#### **March 08, 2016**

**PLANNING COMMISSIONERS PRESENT:** Burgett, Davis, Brennan, Agredano, Rollins and Donaldson

**ABSENT:** Barth

**GENERAL PUBLIC COMMENTS REGARDING MATTERS NOT ON THE AGENDA:**

**STAFF BRIEFING:** None

**AGENDA ITEMS PROPOSED TO BE TABLED OR RE-SCHEDULED:** None

**PRESENTATIONS:** None

#### **PUBLIC HEARINGS -**

1. **TIME EXTENSION FOR PLANNED DEVELOPMENT 04-012 & CONDITIONAL USE PERMIT 04-016 (PIERCE)- APN: 025-501-009 & 010 – 1601 NORTH RIVER ROAD**

For the Planning Commission to open public hearing that has been continued from the February 23, 2016 Planning Commission meeting, and consider the applicant's request for a two-year time extension of Planned Development 04-012 and Conditional Use Permit 04-016.

Open Public Comment.

***Speakers:*** Tim Roberts, Representative  
Dale Gustin

Closed Public Comment.

**Action:**

**A.**

A motion was made by Commissioner Brennan, seconded by Commissioner Agredano and passed 4-2-1 (Noes Rollins, Burgett, Absent Barth) to adopt Draft Resolution B granting a **one-year** time extension for PD 04-012 & CUP 04-016 to December 31, 2017, with a condition of approval requiring that the project be re-designed to address the storm water requirements, in a manner to be approved by the City Engineer, and subject to findings by the Development Review Committee (DRC) that the revised project would be in substantial compliance with PD 04-012 & CUP 04-016.

**2. CONDITIONAL USE PERMITS (CUP) (VERIZON WIRELESS , CELLULAR ANTENNA INSTALLATION ON EXISTING UTILITY POLES AND PARKING LOT LIGHT POLES) – FOUR SITES SURROUND PASO ROBLES EVENTS CENTER.**

- a. CUP 15-007: The Denny’s Restaurant Parking Lot at 1310 24th ST.,
- b. CUP 15-008: The West Side of Riverside Ave and Southwest of the Intersection of 24th & Riverside in the Right-of-Way,
- c. CUP 15-010: The North Side of Gregory and East of the Intersection of Gregory & Riverside in The Right-of-Way, And
- d. CUP 15-011: The North Side of Gregory and West of the Intersection of Gregory & San Luis in the Right-Of-Way.

For the Planning Commission to consider the applicant’s request to install four new wireless communication facilities for Verizon Wireless near the intersections of 24<sup>th</sup> & Riverside, Gregory & Riverside & San Luis and the Denny’s Restaurant parking lot.

Open Public Comment.

**Speakers:** Tricia Knight  
Tim Harris

Closed Public Comment.

**Action:**

**A.**

A motion was made by Commissioner Donaldson, seconded by Commissioner Brennan and passed 6-0-1 to adopt resolutions A, B, C and D;

3. **CONDITIONAL USE PERMIT 15-006 (VERIZON WIRELESS CELLULAR ANTENNA INSTALLATION ON EXISTING POLE) – WEST SIDE OF CRESTON ROAD RIGHT-OF-WAY- NEAR 1780 CRESTON RD.**

For the Planning Commission to consider the applicant's request to replace an existing utility pole and install a new utility pole in the right-of-way, that includes the installation of a new cellular antenna and accessory equipment.

Open Public Comment.

*Speakers:* Tricia Knight

Closed Public Comment.

*Action:*

A.

A motion was made by Commissioner Donaldson, seconded by Commissioner Burgett and passed 6-0-1 to approve option A for CUP 15-006;

4. **CONDITIONAL USE PERMIT 15-014 (VERIZON WIRELESS CELLULAR ANTENNA INSTALLATION ON EXISTING UTILITY POLE) – NORTH SIDE OF CRESTON ROAD RIGHT-OF-WAY - NEAR 615 CRESTON RD.**

For the Planning Commission to consider the applicant's request to replace an existing utility pole and install a new utility pole in the right-of-way, that includes the installation of a new cellular antenna and accessory equipment.

Open Public Comment.

*Speakers:* NONE

Closed Public Comment.

*Action:*

A.

A motion was made by Commissioner Brennan, seconded by Commissioner Donaldson and passed 6-0-1 to adopt option A;

5. **2015 ANNUAL REPORT ON THE GENERAL PLAN.**

Open Public Comment.

*Speakers:* Dale Gustin

Closed Public Comment.

*Action:*

**A.**

A motion was made by Commissioner Brennan, seconded by Commissioner Donaldson and passed 6-0-1 to recommend approval of the 2015 General Plan Annual Report to the City Council;

6. **APPOINTMENTS TO DEVELOPMENT REVIEW COMMITTEE AND LIAISONS TO OTHER ADVISORY BODIES.**

To appoint members of the Planning Commission to serve on the Development Review Committee and Liaisons to Other Advisory Bodies.

Open Public Comment.

*Speakers:* NONE

Closed Public Comment.

*Action:*

**A.**

A motion was made by Commissioner Brennan, seconded by Commissioner Burgett and passed 6-0-1 to appoint as follows:

-Design Review Committee:

- John Donaldson
- Scott Brennan
- Tom Burgett
- Bob Rollins (Alternate)
- Shannon Agredano (Alternate)

-Airport Advisory Committee

- Doug Barth
- John Donaldson (Alternate)

-Parks and Recreation Advisory Committee

- Sheree Davis
- Scott Brennan (Alternate)

-Main Street Board

- Shannon Agredano
- Bob Rollins (Alternate)

**OTHER SCHEDULED MATTERS** -NONE

**WRITTEN CORRESPONDENCE** – Letter from Matt Dewitt to Planning Commission regarding Item 1 of the Agenda.

**CONSENT CALENDAR**

**7. Development Review Committee Minutes (for approval)**

None

**8. Planning Commission Minutes (for approval)**

February 23<sup>rd</sup>, 2016

**9. Planning Commission Reorganization Dinner Minutes (for approval)**

February 28<sup>th</sup>, 2016

***Action:***

**A.**

A motion was made by Commissioner Donaldson, seconded by Commissioner Agredano and passed 6-0-1 to Consent Items #7, #8 and #9 as presented.

**10. Other Committee Reports:**

- a. Parks & Recreation Advisory Committee: No Report
- b. Main Street Program: Commissioner Rollins Report
- c. Airport Advisory Committee: No Report
- d. Grading Ordinance Advisory Committee: Director Reported work is complete

- e. Housing Opportunity Advisory Committee: Director Reported next meeting scheduled for March 16<sup>th</sup>, 2016.

### **REVIEW OF CITY COUNCIL MEETINGS**

February 16, 2016 Meeting Report: Commissioner Rollins Report

### **PLANNING COMMISSIONERS' COMMENTS**

Chairman Rollins commented on Norms & Handbooks, discussed future Agendas and Planning Commission Consensus.

### **STAFF COMMENTS**

Director Commented on the following:

- Installation Dinner
- Planning Commission Academy comments.
- Housekeeping;

### **REGULAR MEETING ADJOURNED AT: 8:06 PM**

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Planning Commission after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the Community Development Department, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at [http://www.prcity.com/government/planning\\_commission/agendas.asp](http://www.prcity.com/government/planning_commission/agendas.asp).

All persons desiring to speak on an agenda item are asked to fill out *Speaker Information Cards* and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.