RESOLUTION NO. 547

RELATING TO EASEMENT FOR SEVER ON PARK ST. BETWEEN 4TH AND 6TH ST.

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The City Council of the City of El Paso de Robles does hereby resolve as follows:

That the Mayor of this City is hereby authorized and directed to execute that certain Agreement wherein the City of El Paso de Robles acquires an easement along the center line of Park Street, between 4th and 6th Streets, said easement being for the purpose of laying and maintaining a six inch sewer, according to the terms and conditions of that certain Agreement executed by DANIEL J. ROLFS and THEODORE W. ROLFS as Grantors, and the City of El Paso de Robles, as Grantee, a copy of which said Agreement is attached hereto and made a part hereof.

PASSED AND ADOPTED this 15th day of July, 1946.

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ATTEST:

They

AGREEMENT FOR EASEMENT

THIS AGREEMENT, made this <u>19th</u>day of August, 1946 between <u>Daniel J. Rolfs</u> and <u>Theodore W. Rolfs</u> parties of the first part, and the CITY OF EL PASO DE ROBLES, a municipal corporation, party of the second part. WITNESSETH:

That the parties of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, to them in hand paid by the party of the second part, the receipt of which is hereby acknowledged, do hereby grant to the party of the second part the right and easement to construct, lay, maintain and replace and repair a 6 inch sewage pipe line over and across, but beneath the surface of the hereinafter described land, said pipe line to be used for sewage purposes and as a part of the Sewer System of the said City of El Paso de Robles.

The land, subject to said right and easement, is described as follows:

That portion of Park Street as disclosed and delineated on the official map of the City of El Paso de Robles, County of San Luis Obispo, State of California, included within a strip of land six feet in width and being 3 feet on each side of the center line of said Park St. and said strip running from the north line of 4th St., as the same is disclosed and delineated on said official map, and running thence northerly along the said center line of Park Street a distance of 240 feet.

It is agreed that the party of the second part shall have the right to replace, maintain or repair said sewer without interference by the parties of the first part.

It is also agreed that the party of the second part shall refail all ditches or holes required in the laying, maintenance, repair or replacement of said sewer to the end that the surface of said land be maintained in a uniform condition.

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IN WITNESS WHEREOF the parties of the first part have hereunto set their hands and the party of the second part its corporate name and seal, the day and year herein first above written.

THEODORE W. ROLFS Parties of the First Part. CITY OF EL PASO DE ROBLES. D. hu. Mayor By: HIRSCHLER L (SEAL) TUCKER City Clerk. Parties of the Second part. STATE OF CALIFORNIA COUNTY OF SAN LUIS OBISPO) SS On this 19th day of August, 1946, before me Mary G. Tucker a Notary Public in and for said County, personally appeared DANIEL J. ROLFS and THEODORE W. ROLFS , known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same. WITNESS my hand and official seal. (SEAL)

MARY G. TUCKER Notary Public in and for said County and State

DANIEL J. ROLFS

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STATE OF CALIFORNIA) COUNTY OF SAN LUIS OBISPO)

On this <u>19th</u> day of August, 1946, before me, John P. Gallagher, a Notary Public in and for said County and State, personally appeared L. D. HIRSCHLER, known to me to be the Mayor of the City of El Paso de Robles, a municipal Corporation, and S. S. TUCKER, known to me to be the City Clerk of the City of El Paso de Robles, the nunicipal corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the numicipal corporation therein named, and acknowledged to me that such corporation executed the same.

SS

WITNESS my hand and official seal the day and year in this certificate first above written.

> JOHN P. GALLAGHER (SEAL) Notary Public in and for said County & State.