## RESOLUTION NO. $\underline{546}$

RELATING TO EASEMENT FOR SEWER ON PARK STREET BETWEEN 4TH AND 6TH ST.

The City Council of the City of El Paso de Robles does hereby resolve as follows:

and directed to execute those certain Agreements wherein the City of El Paso de Robles acquires an easement along the center line of Park Street, between 4th and 5th Streets, said easement being for the purpose of laying and maintaining a 6 inch sewer, according to the terms and conditions of that certain Agreement executed by CLARENCE D. STOWE as Grantors and the City of El Paso de Robles, as Grantee, a copy of which said Agreement is attached hereto and made a part

PASSED AND ADOPTED this 15th day of July, 1946.

MAYOR

ATTEST:

hereof.

CITY CLERK.



## AGREEMENT FOR HASHMENT.

THIS AGREEMENT. made this 15th day of July. 1946.

between CLARTHCE D. STOWN and

parties of the first part. and the CITY OF EL PASO DE ROBLES.

a municipal corporation. party of the second part.

## HITH ESSETH:

eration of the sum of ONE DOLLAR (\$1.00) and other valuable considention, to them in hand paid by the party of the second part, the receipt of which is hereby acknowledged, do hereby grant to the party of the second part the right and essement to construct, lay, maintain and replace and repair a 6 inch sewage pipe line ever and across, but beneath the surface of the hereinafter described land, said pipe line to be used for sewage purposes and as a part of the Sewer System of the said City of El Paso de Robles.

The land, subject to said right and easement, is described as follows:

That portion of Park Street as disclosed and delineated on the official map of the City of El Paso de Robles. County of San Luiz Obispo. State of California, included within a strip of land six feet in width and being 3 feet on each side of the center line of said Park St. and said strip running from the south line of 6th St., as the same is disclosed and delineated on said official map, and running thence southerly along the said center line of Park Street a distance of 440 feet.

It is also agreed that as part of said sewer line, the party of the second part may construct, maintain and replace a manhole at the center of the intersection of said 5th and said Park Streets.

It is also agreed that the party of the second part shall have the right to replace, maintain or repair said sewer or man-hole without interference by the parties of the first part.

It is also agreed that the party of the second part shall refill all ditches or holes required in the laying, maintenance, repair or replacement of said sewer to the end that the surface of said land be maintained in a uniform condition.

IN WITNESS WHEREOF the parties of the first part have hereunto set their hands and the party of the second part its corporate name and seal, the day and year herein first above written.

above written.	
	Parties of the First Part.
	CITY OF EL PASO DE ROBLES.
	* D VIEDCIAN ED
SEAL )	By: Mayor.
	S. S. TUCKER
	City Clerk.
STATE OF CALIFORNIA	) )
COUNTY OF SAN LUIS OF	BISPO )
On this 9t	August day of the 1946, before me,
	· · · · · · · · · · · · · · · · · · ·
	peared a Notary Public in and for said
	, known to me to be the persons whos
names are subscribed	to the foregoing instrument and acknowledg
that they executed th	
WITNESS my	hand and official seal.
( SEAL )	L. A. DAVIDSON
•	Notary Public in and for said County and State.
STATE OF CALIFORNIA	) ) ss
COUNTY OF SAN LUIS OB	ISPO ) August
John P. Gallagher, a	19thday of 7017, 1946, before me, Notary Public in and for said County and

On this 19thday of 7417, 1946, before me,
John P. Gallagher, a Notary Public in and for said County and
State, personally appeared L. D. HIRSCHLER, known to me to be
the Mayor of the City of El Paso de Robles, a municipal Corporation, and S. S. Tucker, known to me to be the City Clerk
of the City of El Paso de Robles, the municipal corporation
that executed the within instrument and known to me to be the
persons who executed the within instrument on behalf of the
municipal corporation therein named, and acknowledged to me
that such corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

JOHN P. GALLACHER ( SEAL )

Notary Public in and for said County and State.