



CITY OF EL PASO DE ROBLES
"The Pass of the Oaks"

**JOINT CITY COUNCIL &
PLANNING COMMISSION**

AGENDA

Tuesday, May 6, 2008 7:30 PM

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET**

**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR
TO THE MEETING WITH A COPY TO THE CITY CLERK**

7:30 PM – CONVENE JOINT MEETING

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL **Councilmembers** John R. Hamon, Jr., Gary Nemeth, Duane Picanco,
Fred Strong, and Mayor Frank Mecham

Planning Commissioners Thomas Flynn, Ron Johnson, Joel Peterson,
Ed Steinbeck, Charles E. Treach, Christie Hodgkin, and Chairman
Margaret Holstine

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

PRESENTATION

1. Uptown / Town Centre Specific Plan Pre-Charrette Workshop

R. Whisenand, Community Development Director

For the City Council and Planning Commission to receive a report regarding the Uptown/Town Centre Specific Plan, public input and data collection, and provide direction in advance of the community design *charrette* process to be held May 12-16, 2008.

OPTIONS:

- a. Receive a report on the Specific Plan and provide direction as appropriate; or
- b. Amend, modify, or reject the above option.

VOICE VOTE

ADJOURN PLANNING COMMISSION MEETING

CONVENE REGULAR MEETING

PUBLIC HEARING

2. Gateway Design Standards

R. Whisenand, Community Development Director

For the City Council to consider Gateway Design Standards and the associated Negative Declaration.

OPTIONS:

- a. By separate motions:
 1. Adopt Resolution No. 08-XXX adopting the Negative Declaration for the Gateway Design Standards; and
 2. Adopt Resolution No. 08-XXX approving the Gateway Design Plan; or
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

3. Drainage Maintenance Assessment District Formation & Landscape and Lighting Sub-Areas 112 and 2A-1 Balloting

D. Monn, Director of Public Works

For the City Council to conduct a Public Hearing for the proposed formation of Ashwood Drainage Maintenance District, and the proposed increased assessments for Paso Robles Landscape & Lighting District Sub-Area 112 and 2A-1.

OPTIONS:

- a. Close the Public Hearing and continue the balloting process to the City Council meeting of May 20, 2008 at which time the results of the balloting will be announced and the appropriate resolutions will be presented for Council consideration; or
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted or if a member of the public wishes to comment on an item, the item may be removed from the Consent Calendar and considered separately. Councilmembers may ask questions of clarification without removing an item from the Calendar. **INDIVIDUAL ITEMS ARE APPROVED BY THE VOTE THAT APPROVES THE CONSENT CALENDAR, UNLESS AN ITEM IS PULLED FOR SEPARATE CONSIDERATION.**

- 4.** Approve City Council minutes of April 15, 2008
D. Fansler, City Clerk
- 5.** Approve Warrant Register: Nos. 76715—76866 (04/11/08) and 76867—77039 (04/18/08), 77040-77215 (04/25/08) and Other Payroll Services.
J. Throop, Administrative Services Director
- 6.** Receive and file Advisory Body Committee minutes as follows:
Library Board of Trustees meeting of March 13, 2008
Senior Citizens Advisory Committee meeting of March 10, 2008
- 7.** Proclamation designating May 2008 as Paso Robles Wine Month and the week of May 10-18, 2008 as National Tourism Week.
F. Mecham, Mayor
- 8.** Proclamation designating May 11-17, 2008 as National Police Week, and May 15, 2008 as Peace Officers' Memorial Day.
F. Mecham, Mayor
- 9.** Proclamation designating May 2008 as Bike Month, and May 19-23, 2008 as "Bike to Work and School Week".
F. Mecham, Mayor
- 10.** Proclamation designating May 2008 as "Safe Jobs for Youth" Month.
F. Mecham, Mayor
- 11.** Adopt Resolution No. 08-XXX accepting a Grant of Avigation Easement for 3965 Buena Vista Drive, located in the unincorporated area of the County. Placement of a mobile home has been approved by the County Building Department (Loftus).
R. Whisenand, Community Development Director
- 12.** Adopt Resolution No. 08-XXX accepting the recordation of Parcel Map PR 07-0065, a two-lot commercial subdivision located at 3450 Riverside. All conditions imposed by the Planning Commission have been satisfied. (Dorsey)
R. Whisenand, Community Development Director

ROLL CALL VOTE

DISCUSSION

13. **Water Supply – Educational Campaign**

J. App, City Manager

For the City Council to consider engaging assistance to conduct a community-wide educational campaign regarding water resources.

OPTIONS:

- a. Authorize Appropriation of \$57,400 from Water Operations Fund Account for, and execution of, a contract with 2 Point Media for a community-wide Water Resource Educational Campaign. or
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

14. **Salinas River Parkway Grant – Land Acquisition Alternatives and Professional Service Contract with Land Conservancy of SLO**

M. Williamson, Assistant City Manager

In 2006 the City was awarded a \$4 million Grant by the State Water Resources Board for the acquisition of approximately 260 acres of land within the Salinas River Corridor and for the restoration of portions of public property adjacent to the river and Larry Moore Park.

For the City Council to consider authorizing alternative land acquisition negotiations along the Salinas River Corridor, and a new contract for a portion of the grant work.

OPTIONS:

- a. Adopt Resolution No. 08-XXX:
 1. Authorizing staff to implement a contingency action plan for the land acquisition work scope of the Salinas River Parkway Grant, including the filing of a formal amendment and time extension application with the State; and
 2. Authorizing a contract with the Land Conservancy of San Luis Obispo County to partner with the City to accomplish the work scope related to the land negotiations and acquisition under the Grant agreement; or
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

CITY COUNCIL ADJOURNMENT TO:

Workshops

May 12-16, 2008

Uptown/Town Center *Charrette*, 8:00 AM daily, at the Library/City Hall Conference Center, 1000 Spring Street

Meetings

Friday May 16, 2008

The Joint Planning Commission/City Council Breakfast Meeting at 7:00 AM, Friday May 16, 2008, at the Touch of Paso Restaurant, Paso Robles

Tuesday, May 20, 2008

The Regular Meeting at 7:30 PM on, at the
Paso Robles City Hall & Conference Center,
1000 Spring Street

Planning Commission Adjournment to the Development Review Committee Meeting of Monday, May 12, 2008 at 3:30 pm at Paso Robles City Hall, 1000 Spring Street, Paso Robles,

subsequent adjournment to the Uptown/Town Centre *Charrette*, Monday, May 12 through Friday, May 16, 2008, at 8:00 AM daily, at Paso Robles City Hall, 1000 Spring Street, Paso Robles

subsequent adjournment to the Joint Planning Commission/City Council Breakfast Meeting of Friday, May 16, at 7:00 AM, at the Touch of Paso Restaurant, Paso Robles

subsequent adjournment to the Development Review Committee Meeting of Monday, May 19, 2008 at 3:30 pm at Paso Robles City Hall, 1000 Spring Street, Paso Robles,

subsequent adjournment to the Regular Planning Commission Meeting of Tuesday, May 27, 2008, at 7:30 PM at Paso Robles City Hall, 1000 Spring Street, Paso Robles

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT. Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT
REGULAR COUNCIL MEETING IS MAY 9, 2008***