



**CITY OF EL PASO DE ROBLES**  
*"The Pass of the Oaks"*

**CITY COUNCIL AGENDA**

**ADJOURNED REGULAR MEETING**

**ADVISORY BODY INTERVIEWS & APPOINTMENTS TO  
PLANNING COMMISSION**

**Thursday, December 13, 2007 7:30 PM**

**MEETING LOCATION: PASO ROBLES CITY HALL, 1000 SPRING STREET  
2<sup>nd</sup> FLOOR CONFERENCE ROOM**

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**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK**

**7:30 PM – CONVENE REGULAR MEETING**

**CALL TO ORDER** – Downstairs Conference Center

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** Councilmembers John R. Hamon, Jr., Gary Nemeth, Duane Picanco,  
Fred Strong, and Mayor Frank Mecham

**PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

1. **Advisory Body Interviews & Appointments – Planning Commission**

R. Whisenand, Community Development Director

The Commission consists of seven (7) regular appointed members who are each assigned in staggered three year terms. Three of the Commissioners' terms will expire December 31, 2007.

Margaret Holstine  
Perry Destro  
Ed Steinbeck  
Gary Peters  
Joel Peterson  
Tom Hardwick

**OPTIONS:**

- a. Following the final interview by public majority vote of the Council, make appointments to the Planning Commission; or
- b. Amend, modify, or reject the above option.

VOTING PROCEDURE:

AFTER ALL INTERVIEWS HAVE BEEN CONDUCTED, EACH MEMBER OF THE COUNCIL SHOULD COMPLETE THE RATING SHEET FOR THEIR TOP THREE CANDIDATES. THE CHAIRMAN OF THE MEETING WILL THEN COLLECT ALL COUNCILMEMBERS' RATING SHEETS AND READ THEM ALOUD, INDICATING EACH COUNCILMEMBER'S TOP THREE CHOICES.

THE COUNCIL THEN SHOULD MAKE A MOTION ON THE CHOICES TO FILL THE THREE VACANT COMMISSION SEATS. (THE MAYOR MAY, AT HIS DISCRETION, ASK FOR A WRITTEN BALLOT FROM EACH COUNCILMEMBER AND THE VOTES TALLIED AND REPORTED.)

All persons desiring to speak on an agenda item are asked to fill out **Speaker Information Cards** and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

*THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT  
REGULAR COUNCIL MEETING IS DECEMBER 28, 2007*