



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

## CITY COUNCIL AGENDA ADJOURNED REGULAR MEETING

### SHORT RANGE TRANSIT PLAN & MARKETING PLAN UPDATE

**Thursday, May 25, 2006 7:00 PM**

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET**

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**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK**

#### **7:30 PM – CONVENE REGULAR MEETING**

**CALL TO ORDER** – Downstairs Conference Center

#### **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Councilmembers Jim Heggarty, Gary Nemeth, Duane Picanco, Fred Strong, and Mayor Frank Mecham

#### **PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

#### **1. Short Range Transit Plan & Marketing Plan Update**

M. Compton, Administrative Services Director

For the Council to provide direction to the finalization of the preliminary Short Range Transit plan and preliminary Market Plan presented by the Transit Resource Center.

**OPTIONS:**

- a. Provide direction to staff to finalize Plans and establish priorities for implementation; or.
- b. Amend, modify, or reject the above option.

**ROLL CALL VOTE**

**ADJOURNMENT:** to THE REGULAR MEETING AT 7:30 PM ON TUESDAY, JUNE 6, 2005, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

All persons desiring to speak on agenda items are asked to fill out a *Speaker Information Card* and place it at the Staff Table prior to the start of discussion of the agenda item. Each individual speaker will be limited to a presentation total of three (3) minutes per person, per item.

***AMERICANS WITH DISABILITIES ACT*** Individuals, who need special assistance because of a disability to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made 4 working days in advance.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT  
REGULAR COUNCIL MEETING IS MAY 26, 2006***