



MINUTES OF THE PASO ROBLES YOUTH COMMISSION

Wednesday, September 7, 2016, 2:30 p.m.

Centennial Park White-Oak room
600 Nickerson Drive, Paso Robles, CA 93446

CALL TO ORDER

Meeting called to order at 2:33 p.m. by Manager Lynda Plescia

ROLL CALL

Members present: Ethan Athey, Samuel Collins, Taylor Hargrave, Brian Morales, Sofia Moses, Mason Seden-Hansen

Absent: Sophia Baer, Ricardo Bolanos

City staff present: Julie Dahlen, Lynda Plescia, Sharon Williams

City Council present: John Hamon, Steve Gregory

School Board present: Joan Summers, Dave Lambert

Guest: Paul Press

PUBLIC COMMENT –

CONSENT AGENDA -Items on the Consent Agenda are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

1. **Oath of Office**

The following members were administered the Oath of Office by Director Julie Dahlen:

- Mason Seden-Hansen
- Brian Morales
- Taylor Hargrave
- Samuel Collins

2. **Introductions-** (Plescia)

BUSINESS ITEMS -

3. **Approved Minutes of May 4, 2016 meeting** (Plescia)

Moved and seconded by Athey / Seden-Hansen to approve the minutes of the May 4, 2016 meeting - motion carried.

4. **Table Talk / Teambuilding Activity & Goal Review** (Plescia)

Icebreaker activity.

5. **Handbook Highlights and Brown Act** (Dahlen)

- Information on being an effective board member, electronic communication, emails and motions were discussed.
- Dahlen encouraged commissioners to review their handbook.

6. **Community Service** (*Plescia*)

Adopt-a-Park-

- The Youth Commission adopted Centennial Park about three years ago, and members regularly volunteer their time to pick up trash at the park. New members are encouraged to keep up this tradition of service.

Events –

- Martin Luther King, Jr. Commemoration Event in collaboration with the School District- January 14, 2017.
- Taco Bell Track meet- April 8, 2017.
- ARTSFEST- Opportunity to volunteer.
- Salvation Army bell ringing- more information will be available at the October meeting.

City Council sign-up sheet-

- Council meetings are the first and third Tuesday of each month at 6:30 p.m.
- Commissioners should attend one council meeting each semester.

7. **Election of Officers** (*Plescia*)

Members will vote for 2016-2017 slate of officers.

Members elected the following slate of officers for the 2016-2017 year:

- Chair: Brian Morales
- Vice-Chair: Mason Seden-Hansen
- Secretary: Taylor Hargrave

ROLL CALL VOTE

CITY COMMUNICATION/REPORTS

Lynda Plescia, Recreation Services Manager:

- Centennial Pool opened this year, and aquatics participation increased by 200%.
- Concerts in the Park raised funds for youth scholarships.

Julie Dahlen, Library and Recreation Services Director:

- Official ribbon cutting for City Park playground was held today.
- City Council briefing tonight at 6:00 p.m., general public is invited.
- City Council approved a 2-year budget.

Councilman John Hamon:

- Encouraged Youth Commission attendance at City Council meetings.
- Recommended commissioners submit information for their monthly meeting agenda.
- Explained the Hillside Grading Ordinance which was discussed at last night's City Council meeting.
- Mentioned that a consultant has been hired by the City to observe energy use and encourage efficiency.

Councilman Steve Gregory:

- Discussed Medical/Recreation marijuana issues that have come before City Council.
- Reiterated the importance of Youth Commissioners providing public comment at City Council meetings.

SCHOOL BOARD REPORT

Joan Summers:

- Attended planning meeting on both medical and recreational marijuana issue.
- Announced that the Kayla Peach Marijuana Summit will be held in San Luis Obispo on October 5 at Embassy Suites from 5:30p – 7p.m.

Dave Lambert:

Encouraged commissioners to get involved with the marijuana conversation, topic and issue.

Paso Robles Youth Commission Advisory Committee Minutes of September 7, 2016

UNSCHEDULED MATTERS/TEEN ISSUES –

- PRHS Advanced Placement grading policies and procedures. Paul Press will take concerns to Mrs. Gaviola and Mr. Clayton.
- Dress Code checks- inconsistent enforcement.
- Hamon suggested adding “Commissioner Comments” to agenda. If enough interest, add subject to the next agenda.
- Discussed possible speakers for Youth Commission meetings. Requested the PRHS Principal and the City Manager.

ADJOURNMENT

Chair Morales adjourned meeting at 3:57 p.m.

Adjourned to the next regular meeting on Wednesday, October 5, 2016; 2:30 p.m., at Centennial Park White Oak room, 600 Nickerson Drive, Paso Robles.

**THESE MINUTES WERE APPROVED BY THE YOUTH COMMISSION ADVISORY COMMITTEE AT
THEIR OCTOBER 5, 2016 MEETING**

Respectfully submitted by Sharon Williams, Administrative Assistant



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

PLANNING COMMISSION MINUTES

September 27, 2016

PLANNING COMMISSIONERS PRESENT: Rollins, Barth, Davis, Agredano, and Donaldson, and Brennan

ABSENT: Burgett

GENERAL PUBLIC COMMENTS REGARDING MATTERS NOT ON THE AGENDA:
None

STAFF BRIEFING: None

AGENDA ITEMS PROPOSED TO BE TABLED OR RE-SCHEDULED: None

PRESENTATIONS: None

PUBLIC HEARINGS

1. **RIVER OAKS II – 6-LOT, LARGE LOT TENTATIVE TRACT MAP 3097**

For the Planning Commission to consider an application filed by RRM Design Group on behalf of River Oaks, LLC, requesting approval of proposed Tentative Tract Map (TTM) 3097 for a large-lot subdivision of six (6) parcels on approximately 131.32 acres, to facilitate phasing for future project development. Project is located within the Borkey Area Specific Plan area (Subarea A), north of State Route 46 East, west of Buena Vista Drive, and east of the Salinas River.

Commissioner Scott Brennan announces he has a conflict of interest on the Item and leaves the room.

Open Public Comment.

Speakers: Dick Willhoit
Lou Readers

Closed Public Comment.

Action:

- A. A motion was made by Commissioner Donaldson, seconded by Commissioner Barth and passed 5-1-1 (Absent: Burgett; Abstain: Brennan) to adopt a Resolution approving Tentative Tract Map 3097;

Commissioner Brennan returns to room.

OTHER SCHEDULED MATTERS - NONE

WRITTEN CORRESPONDENCE – NONE

CONSENT CALENDAR

4. Development Review Committee Minutes (for approval)

August 22, 2016
August 29, 2016
September 12, 2016

5. Planning Commission Minutes (for approval)

August 30, 2016

Action:

- A. A motion was made by Commissioner Barth, seconded by Commissioner Brennan and passed 6-1-0 (Absent: Burgett) to Consent Items #4 and #5 as presented.

6. Other Committee Reports:

- a. Parks & Recreation Advisory Committee: Commissioner Davis Report
- b. Main Street Program: Commissioner Rollins Report
- c. Airport Advisory Committee: Commissioner Donaldson Report – Last Meeting
- d. Housing Opportunity Advisory Committee: Director Report
- e. Shot- Term Rentals City Manager’s Task Force: Director Report
- f. PC Handbook AD Hoc: Chairman Rollins Report

REVIEW OF CITY COUNCIL MEETINGS

September 6, 2016 Meeting Report: Commissioner Agredano Report
September 20, 2016 Meeting Report: Chairman Rollins Report

PLANNING COMMISSIONERS' COMMENTS

STAFF COMMENTS

Director comments – Frace development report update

REGULAR MEETING ADJOURNED AT: 08:37 PM

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Planning Commission after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the Community Development Department, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at [http://www.prcity.com/government/planning commission/agendas.asp](http://www.prcity.com/government/planning%20commission/agendas.asp).

All persons desiring to speak on an agenda item are asked to fill out *Speaker Information Cards* and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.