

City of Paso Robles

RECEIVED

NOV 30 2010

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION Engineering Division

Name of Advisory Body: Planning Commission

Name of Applicant: Christe L Withers
First Name Middle Initial Last Name

Street Address: _____ City, Zip: _____

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: (805) Home Fax: () E-mail: _____

Retired? ☐ Occupation (if applicable) Halter Ranch (Tasting Room Attendant)

Employer (if applicable) _____

Work Phone: () Work Fax: () E-mail: _____

EDUCATION & TRAINING GRADE ENTERING INTO _____

High School Paso Robles High School, P.R., Ca.

College University of Alaska City Fairbanks State Alaska

Degrees/Majors BA English, emphasis History

Other Schools/Training Drafting, Architectural & Civil; Surveying Certif;
Real Estate License (expired); League of Cities Conference,
O'G & O'G Smart Growth Conf. (LA.)

MEMBERSHIP IN ORGANIZATIONS

- * Board of Directors Paso Robles Library Foundation;
- * Board of Directors Historical Society; * UC Davis Master Gardener Training 2010

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

Current 1

Current _____

Previous Planning Commission

Previous Measure "T" Committee (Chair)

Previous Parks & Rec Commission

TERM

From _____ To _____

From _____ To _____

From 2006 To 2009

From 2007 To 2009

From 2006 To 2006

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I served on the Commission for 3 years and
really enjoyed working w/ City Staff and the
Council Members. I'm still very involved in the
public life of Paso Robles and have our fair
city develop. I always take the General
Plan & the paperwork we receive very seriously
and do my research; as well as listening
to the applicants, their representatives, and
the public at each meeting.

UPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.

NOV 14 2010

City of Paso Robles

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Engineering Division

Name of Advisory Body: Planning CommissionName of Applicant: Douglas G Barth
First Name Middle Initial Last Name

Street Address: _____ City, Zip: _____

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: (805) _____ Home Fax: () _____ E-mail: _____

Retired? ☐ Occupation (if applicable) Real Estate Appraiser - California Probate RefereeEmployer (if applicable) Barth & Associates

Work Phone: (805) _____ Work Fax: (805) _____ E-mail: _____

EDUCATION & TRAINING

High School Fremont High School Sunnyvale CA
Name City StateCollege Cal Poly San Luis Obispo CA
Name City StateDegrees/Majors Bachelor Science - Business Administration (Finance & Real Estate) - 1979Other Schools/Training California Probate Referee

MEMBERSHIP IN ORGANIZATIONS

Certified General Real Estate Appraisal, Real Estate Broker, General Contractor (Calif)

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____

From _____ To _____

Current _____

From _____ To _____

Previous Paso Robles Volunteer Fire Dept

From _____ To _____

Previous _____

From _____ To _____

Previous _____

From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Through my educational experience and work experience over the past 30 years, I have been involved in many aspects of real estate building, design, planning and the impact that those projects have on the surrounding properties.

LAST NAME BarthCOMMITTEE NAME Planning Commission

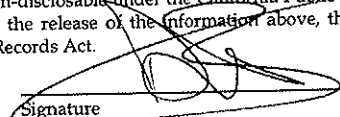
READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

☐ Home address☐ Business address☐ Cell Phone Number☐ Home phone number☐ Business phone number☐ Personal E-mail address☐ Home Fax number☐ Business fax number☐ Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date Nov 11, 2010Signature If appointed to a City committee, commission or other advisory body, I **DO NOT** authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date _____

Signature _____

NOV 30 2010

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Name of Advisory Body: PLANNING COMMISSION

Engineering Division

Name of Applicant: JOLENE C HARMS
First Name Middle Initial Last Name

Street Address: _____ City, Zip: _____

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: () _____ Home Fax: () _____ E-mail: _____

Retired? ☐ Occupation (if applicable) ATTORNEY-CONSULTANT

Employer (if applicable) LEGATOMES LAW CONSULTANTS GROUP

Work Phone: (805) _____ Work Fax: (805) _____ E-mail: _____

EDUCATION & TRAINING

High School FOOTHILL HIGH SCHOOL TUSTIN CA
Name City State

College US DEPT OF ED LAW-MED DEGREE PROJECT WASHINGTON DC- UCLA LA CA
Name City State

Degrees/Majors JURIS-DOCTOR-DOCTOR OF MEDICINE ☒

Other Schools/Training SEE ATTACHED SHEET

MEMBERSHIP IN ORGANIZATIONS

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____

From _____ To _____

Current _____

From _____ To _____

Previous _____

From _____ To _____

Previous _____

From _____ To _____

Previous _____

From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

LAST NAME HARMS

COMMITTEE NAME PLANNING COMMISSION

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

- | | | |
|--|--|--|
| <input type="checkbox"/> Home address | <input type="checkbox"/> Business address | <input type="checkbox"/> Cell Phone Number |
| <input type="checkbox"/> Home phone number | <input type="checkbox"/> Business phone number | <input type="checkbox"/> Personal E-mail address |
| <input type="checkbox"/> Home Fax number | <input type="checkbox"/> Business fax number | <input type="checkbox"/> Business e-mail address |

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

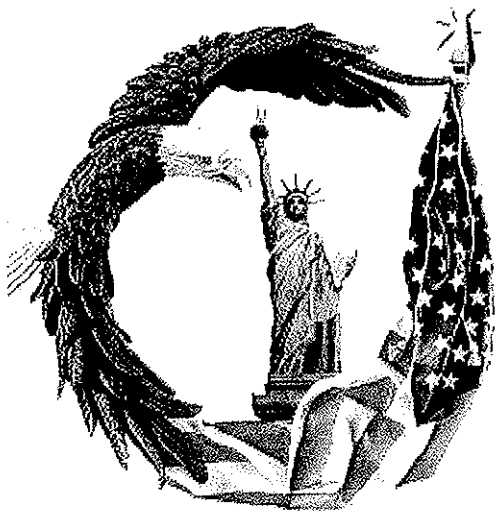
Date Nov 24, 2010

Signature _____

If appointed to a City committee, commission or other advisory body, I **DO NOT** authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date Nov 24, 2010

Signature _____



LEGATOMES LAW CONSULTING GROUP

THE LEADING GLOBAL EXPERTS,

OFFICES WORLDWIDE TO SERVE YOUR DEVELOPMENT NEEDS:
Specialists, Consultants, Analysts, Dedicated to Providing a Full Range of Services and Project Development Services toward: Economic Development, National, State, Local & Private Tourism Development, Special Projects with an Emphasis on: Entertainment, Scenic, Historic, Sports, Cultural, Viniculture, Wineries, Agricultural, Energy and Water Development Issues, Private - Public Partnerships.

Jolene C. Harms, Chairwoman and President

California Office:

Mailing

Office:

Telephone: (805)

Facsimile: (805)

Dear Counsel, Planning Commission, and Administration,

I am submitting this additional information pertaining to my application as The footprint of the application is limited. The following information is provided:

As to Additional Degrees, Education, and other Information:

1. In the 25 years I have been engaged in providing development and entertainment services and consulting I have added to my education and credentials by attending seminars, certificate classes, specialized programs and other educational sessions all over the world. I have attended LSU in Shreveport, Tulane in New Orleans, Universities at Houston, Denver, LVN, Davis, Edinburgh, Wales, Canada and online opportunities to earn and receive further education and certificates in Environmental, Structural, Viniculture, Tourism, Water and Riparian Rights, Title, Boundary, Cultural, Tourism, Waste Water, Drilling and Wells. Geography, Climate, Solar, Parking, Cluster Development, Vineyard Development and Layout, Winery Development, Entertainment and Sports Development, Grants and Financing, and other educational tools necessary in

order to provide consultant services and work effectively with the expert consultants that are a part of our group.

2. As to projects that I have worked on or been a part of the Consulting team I have done projects all over the world. I have worked on Beal Street with John Elkington of Premier Development as well as other projects as John is one of our experts, The City of Shreveport and New Orleans, Harrah's, Hollywood, the Horseshoe, Isle of Capri and other Casinos in the development of the entertainment, convention, tourism, districts and centers in Shreveport, New Orleans, and Baton Rouge, before and after Katrina as well as the San Antonio River Walk, the Denver Mart and Historic District, Jackson Hole, Las Vegas, Fort Worth, Charlotte, Dearborn, Flagstaff, Tulsa, Orange County, Fiji, Hawaii, Wales, Scotland, to name a few. I have worked with and for cities, historic groups, developers, private entities, private -public entities for over 25 years as a Consultant, Legal Analysts, Expert, etc. I have been at the bottom of the team and I have led been honored to lead the team. I have been extremely blessed to have met the right people, had the opportunity to work with the best, been given the opportunity as a woman to be regarded with enough talent to lead and counsel some of the most prestigious and recognized clients and I have loved every project, its people and the experience that I have gained had the pleasure to work on and for.

I have been fortunate to have been allowed to be involved in the creation and preservation of history and historic districts, recreation after disasters, tourism, entertainment, casinos, and all other forms of development. I am honored to lead a diverse group of Experts and talented professionals and to provide the development services that we offer.

As to full disclosure my office is within that of Michael T. LeSage's office building, and as most of you know he was your former City Attorney for over 24 years. I have during some of his time as City Attorney worked on City projects. Mike is one of our specialized and active experts and we meaning our Consultants group have been fortunate to use his experiences as City Attorney

with the City of Paso Robles, City Morro Bay, as well as the Joint Powers Commission and other Municipal projects on many of our project issues.

I feel fortunate to have learned and know so much of the legal history of the of the City and its history of development from Mike and I still rely upon him for his municipal financing, tax and legal expertise.

I was asked once before if I could follow the Counsel's determinations or would my experience and history be a detriment. The answer is yes I can follow the determination of the Counsel or the administration as I am not arrogant, controlling, demanding, or competitive, if I was I would not have had the experiences or opportunities that I have been given or have been able to work with City officials as to their Counsel's determination. I am a problem worker and a solution creator and seek to put issues to rest not create issues that cause further discordance.

What can I bring and what do I have to offer" Experience, the love of creation and development, and an appreciation for the uniqueness of Paso Robles and a thankfulness for the experiences and opportunities that I have been given.

I know failure and I know success and I know the pain of frustration and doubt but I also know the feeling of the exhilaration of progress and the creation of innovative solutions. I may not be what you want or need but I will give you my best if asked to serve.

Thank you.

JOLENE C. HARMS

NOV 30 2010

City of Paso Robles
APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Engineering Division

Name of Advisory Body: Planning Commission

Name of Applicant: DALE I. GUSTIN
First Name Middle Initial Last Name

Street Address _____ City, Zip _____

Mailing Address: _____ CA _____
(if different from home) P.O. Number City State Zip

Home Phone: (805) Home Fax: (805) E-mail: _____Retired? ☐ Occupation (if applicable) AttorneyEmployer (if applicable) SelfWork Phone: (805) Work Fax: (805) E-mail: _____**EDUCATION & TRAINING**High School Long Beach Poly High School Long Beach CA
Name City StateCollege Glendale College of Law Glendale CA
Name City StateDegrees/Majors JD ☒

Other Schools/Training _____

MEMBERSHIP IN ORGANIZATIONS

Paso Robles Rotary, San Luis Obispo Bar Association, Paso Robles Mainstreet Board Member —

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTSCurrent Senior Citizens

Current _____

Previous _____

Previous _____

Previous _____

TERM

From _____ To _____

From _____ To _____

From _____ To _____

From _____ To _____

From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Have regularly attended City Council Meetings as well as Planning Commission Meetings.
Have been active in property matters, both legally and personally. Have followed all of
the Master Plan Updates and attended the Workshops for all of those matters.

LAST NAME GUSTINCOMMITTEE NAME Planning Commission**READ CAREFULLY**

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- | | | |
|--|--|--|
| <input type="checkbox"/> Home address | <input type="checkbox"/> Business address | <input type="checkbox"/> Cell Phone Number |
| <input type="checkbox"/> Home phone number | <input type="checkbox"/> Business phone number | <input type="checkbox"/> Personal E-mail address |
| <input type="checkbox"/> Home Fax number | <input type="checkbox"/> Business fax number | <input type="checkbox"/> Business e-mail address |

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date Nov 24, 2010Signature 

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Date _____

Signature _____

NOV 03 2010

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Engineering Division

Name of Advisory Body: Planning CommissionName of Applicant: Donald S Fransen Jr
First Name Middle Initial Last NameStreet Address: 1 City, Zip: _____Mailing Address: _____
(if different from home) P.O. Number City State ZipHome Phone: (805) Home Fax: (805) E-mail: _____Retired? ☐ Occupation (if applicable) Electro-mechanical Repair TechnicianEmployer (if applicable) Reliable Office MachineWork Phone: (805) Work Fax: (805) E-mail: _____**EDUCATION & TRAINING** **GRADE ENTERING INTO** _____High School Van Nuys High School Van Nuys Ca
Name City StateCollege L.A. Pierce College woodland Hills Ca
Name City StateDegrees/Majors A.S. Computer TechnologyOther Schools/Training Various Manufacturer Technical Schools, i.e. Xerox, Minolta, Ricoh Upholstery School @ West Valley Occupational, Navy Submarine school, Paralegal training, Firefighting, and Damage Control.**MEMBERSHIP IN ORGANIZATIONS** NRA, The American Legion, United States Submarine Veterans, Austin Healy Association of SoCal.**ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS**

Current _____

Current _____

Previous PAC Project Area Committee

Previous _____

Previous _____

TERM

From _____ To _____

From _____ To _____

From Appointed then To PAC dissolved

From _____ To _____

From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I believe specifically I could bring to the Planning Commission
valuable insite and input from a technical standpoint.
A fusion of blue & white collar workers.
I hold, and exhibit, no favoritism to any one person or entity.

NOV 18 2010

City of Paso Robles
APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/COMMISSION

Engineering Division

Name of Advisory Body: Planning Commission

Name of Applicant: Richard A Meador
First Name Middle Initial Last Name

Street Address: _____ City, Zip _____

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: (805) _____ Home Fax: (805) _____ E-mail: _____Retired? ☒ Occupation (if applicable) Engineering Executive (Oilfield Service Industry)

Employer (if applicable) _____

Work Phone: () _____ Work Fax: () _____ E-mail: _____**EDUCATION & TRAINING**High School Lead High School Lead SD

Name City State
 College Colorado State University Ft. Collins CO

Name City State
 Degrees/Majors BSEE (1964) ☒

Other Schools/Training University of Houston, Houston, TX MSEE(1969), MBA(1987) —**MEMBERSHIP IN ORGANIZATIONS**

Society of Petroleum Eng (SPE), Society of Petrophysicists (SPWLA), CSU Alumni, UH Alumni —

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS**TERM**

Current _____	From _____ To _____
Current _____	From _____ To _____
Previous _____	From _____ To _____
Previous _____	From _____ To _____
Previous _____	From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I have been a resident of Paso Robles for 17 years. I worked for Applied Technologies Assoc. at the airport in a position of executive management. I retired from there in Jan. 2010 and feel I now have the time and interest to be an effective member of the Planning Commission. I love Paso Robles and my diverse living experiences should be of value to the city planning process.

LAST NAME MeadorCOMMITTEE NAME Planning Commission**READ CAREFULLY**

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<input type="checkbox"/> Home address	<input type="checkbox"/> Business address	<input type="checkbox"/> Cell Phone Number
<input type="checkbox"/> Home phone number	<input type="checkbox"/> Business phone number	<input type="checkbox"/> Personal E-mail address
<input type="checkbox"/> Home Fax number	<input type="checkbox"/> Business fax number	<input type="checkbox"/> Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date _____

Signature _____

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Date Nov 18, 2010

Richard A. Meador
 Signature

NOV 29 2010

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Engineering Division

Name of Advisory Body: PLANNING COMMISSIONName of Applicant: HARRY YASUMOTO
First Name Middle Initial Last Name

Street Address: _____ City, Zip _____

Mailing Address: (ABOVE)
(if different from home) P.O. Number City State ZipHome Phone: (805) Home Fax: () E-mail: _____Retired? ☒ Occupation (if applicable) REAL ESTATE CONSULTANTEmployer (if applicable) SELF EMPLOYEDWork Phone: (805) Work Fax: () E-mail: _____

EDUCATION & TRAINING

GRADE ENTERING INTO _____

High School SANGER HIGH SANGER, CA
Name City StateCollege REEDLEY REEDLEY CA
Name City StateDegrees/Majors B.S. CAL. BERKELEY; MAA, PH.D. GOLDEN GATE U., S.F.Other Schools/Training APPRAISAL INSTITUTE, SREA, MAI, SRA DESIGNATIONS

MEMBERSHIP IN ORGANIZATIONS

APPRAISAL INSTITUTE; FRIENDS OF THE LIBRARY - SLO;
SLO COUNTY HISTORICAL SOCIETY; ALUMNI ASSOCIATIONS

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____ From _____ To _____

Current _____ From _____ To _____

Previous SLO COUNTY ASSESSMENT APPEALS BOARD From 1980 To 2000Previous CAL ALUMNI BOARD From 1993 To 1995Previous APPRAISAL INSTITUTE - EDUC. COMM. From 1970 To 1990

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I HEARD THAT THREE POSITIONS ARE OR WILL BE
VACANT AND A LIMITED NUMBER HAVE APPLIED.ALTHOUGH I AM NOT A RESIDENT OF PASO ROBLES, I
AM A "PERSON OF INTERESTS" IN THAT WE OWN A COMMERCIAL
LOT NEAR U.S. 101 & HWY 46 AND ALSO A LOT IN THE JARDINE
AREA NEAR THE AIRPORT WHICH MAY BE COME ANNEXED
TO THE CITY EVENTUALLY. I WANTED TO SERVE IF THERE IS A NEED.I MANAGED PROPERTY AND COORDINATED PROJECTS, NEW
AND RE-MODELS FOR MID STATE BANK, NOW RABOBANK, FOR
APPROXIMATELY 25 YEARS, INCLUDING PROJECTS IN PASO ROBLESUPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND
NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.

NOV 29 2010

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Engineering Division

Name of Advisory Body: Planning Commission

Name of Applicant: Joel C Peterson
First Name Middle Initial Last Name

Street Address: _____ City, Zip: _____

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: (805) _____ Home Fax: () _____ E-mail: _____

Retired? ☐ Occupation (if applicable) Director of CommunicationsEmployer (if applicable) Hope Family Wines

Work Phone: (805) _____ Work Fax: (805) _____ E-mail: _____

EDUCATION & TRAINING

GRADE ENTERING INTO _____

High School Ferris High School Spokane, Washington
Name City State

College University of Arizona Tucson, Arizona
Name City State

Degrees/Majors Bachelor of Fine Arts, Media ArtsOther Schools/Training Minor in Architecture**MEMBERSHIP IN ORGANIZATIONS**Paderewski Festival, President 2006-current**ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS****TERM**Current Planning CommissionFrom 2007 To currentCurrent Planning Commission ChairpersonFrom 2010 To current

Previous _____

From _____ To _____

Previous _____

From _____ To _____

Previous _____

From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Having served on the Paso Robles Planning Commission for the past three years has allowed me to understand and learn the process of development, city planning and decision making. From the Chandler Ranch and Beechwood Olsen projects to the new Master Plan of uptown and downtown specific plans, I've been a part of all of these developments. I currently serve as Chairperson of the planning Commission and look forward to serving a second term as a Planning Commissioner. Thank you.

UPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.

NOV 22 2010

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Engineering Division

Name of Advisory Body: Paso Robles Planning CommissionName of Applicant: MARGARET H. HOLSTINE

First Name

Middle Initial

Street Address: _____ City, Zip: _____

Mailing Address: SAME AS ABOVE

(if different from home)

P.O. Number

City

State

Zip

Home Phone: (805) Home Fax: (805) E-mail: _____Retired? ☐ Occupation (if applicable) Self Employed - LAND USE CONSULTING: MONALIEEmployer (if applicable) SELFWork Phone: (805) Work Fax: (805) E-mail: _____

EDUCATION & TRAINING

GRADE ENTERING INTO _____

High School ATASCADERO High ATASCADERO, CA

Name

City

State

College CUESTA College San Luis Obispo / Paso Robles

Name

City

State

Degrees/Majors Accounting - Book Keeping - CPAsOther Schools/Training CEQA - Construction Engineering - STATE OF CALIFCLASS A - Contractor License, PILOT

MEMBERSHIP IN ORGANIZATIONS

EUC - Economic Strategy, Pioneer Day, Main Street Design
Committee, Paso Robles Net working group - ATASCADERO

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

Current Planning CommissionCurrent Main StreetPrevious Air PortPrevious PARKS & RECREATIONPrevious DRC

Current

TERM

From 2004 To CurrentFrom 2004 To CurrentFrom 2004 To ?From 2005 To ?From 2004 To Current

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to

I want to give my thanks to the City Council who have work with me and support me on the Planning Commission!

It has been a privilege to be a part of a Team for the embitterment for the City of Paso Robles. Love being a part of the Team and Teamwork - continuing to move forward. I seen good economic time and slow down in the economy with the City of Paso Robles - The City continues to move and strive forward - for the embitterment of The Community -

Thank you again for the Privilege for serving and being a part Planning Commission - I believe I am qualified for the position, 6 years on the planning, back ground history- See other schools/training , and a lifetime resident of the community -

Keep a good out look and Attitude - and you will grow!!!

NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED

NOV 15 2010

City of Paso Robles
APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Engineering Division

Name of Advisory Body: Planning Commission

Name of Applicant: Gary A. Nemeth
First Name Middle Initial Last Name

Street Address: _____ City, Zip: _____

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: (805) _____ Home Fax: (_____) _____ E-mail: _____Retired? ☒ Occupation (if applicable) _____

Employer (if applicable) _____

Work Phone: (_____) _____ Work Fax: (_____) _____ E-mail: _____

EDUCATION & TRAINING

High School Shawnee Mission North H.S. Overland Park Ka
Name City State

College Cuesta College San Luis Obispo Ca
Name City State

Degrees/Majors Associate in Arts, ☒Other Schools/Training Numerous, Please refer to resume _____**MEMBERSHIP IN ORGANIZATIONS**

Elks, North County Women's Shelter Board, Toy Bank Board, VFW, VA, _____

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTSCurrent Planning Commissioner

Current _____

Previous City CouncilPrevious Planning Commission

Previous _____

TERMFrom 2009 To 2011

From _____ To _____

From 2001 To 2008From 01/01/1998 To 12/31/2008

From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I feel that I am very qualified to serve the council and our city as your selection for the Planning Commission. I am familiar with the uptown/town center plan, the Chandler and Olsen/Beechwood projects. I helped with the Historic preservation ordinance that will be forwarded to the council very soon. I already have the knowledge necessary to continue to move the city forward at your direction without additional expense or loss of time. I am very familiar with CEQA and how to read the requirements of the draft plans and requirements. I believe I do make sound recommendations to forward to the council for your consideration and final decision. I also believe that the development and builders in our community have learned to trust my recommendations to the council. I do try to ☒

LAST NAME Nemeth COMMITTEE NAME Planning Commission**READ CAREFULLY**

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

☒ Home address ☐ Business address ☐ Cell Phone Number
☒ Home phone number ☐ Business phone number ☒ Personal E-mail address
☒ Home fax number ☐ Business fax number ☐ Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date Nov 22, 2010Signature Gary A. Nemeth

If appointed to a City committee, commission or other advisory body, I **DO NOT** authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date _____

Signature _____

Gary Allen Nemeth

EDUCATION:

2002 – 2007

LEAGUE OF CALIFORNIA CITIES: MAYORS AND COUNCIL MEMBERS
EXECUTIVE FORUM, 2002, 2003, 2004, 2005, 2006, 2007
ADVANCED LEADERSHIP WORKSHOPS 2002, 2003, 2004 & 2005

- *Administrative Services Committee, League of California Cities 2005, 2006, 2007, 2008*
- *Employee Relations Committee, League of California Cities 2005, 2006, 2007, 2008*
- *Helen Putnam Awards Committees, League of California Cities 2005, 2006*
- *California League of Cities Advanced Leadership Certificate Award 2007*

1973 – 1976

CUESTA COMMUNITY COLLEGE, SAN LUIS OBISPO CA.
ASSOCIATE IN ARTS DEGREE

1973-1977

COLLEGE OF THE REDWOODS, EUREKA, CA.
SAN JOSE STATE UNIVERSITY COLLEGE, SAN JOSE CA.
GOLDEN WEST COLLEGE
CHAPMAN COLLEGE, ORANGE CA.

LOS MEDANOS COLLEGE, CONTRA COSTA, CA.

1974

ALLAN HANCOCK COMMUNITY COLLEGE, SANTA MARIA, CA
BASIC POLICE ACADEMY

1969-1973 US NAVY

US NAVY BASIC RECRUIT TRAINING SAN DIEGO, CA
LOWREY AFB, PHOTOGRAPHIN INTELLIGENCE 'A' SCHOOL
DENVER, COLORADO

WORK EXPERIENCE

2009 – PRESENT

Paso Robles Planning Commissioner also assigned to the Design Review Committee.

2000 - 2008

Council Member Paso Robles: One of four City Council Members since 2000 that establishes City policies, approves ordinances and resolutions, makes land use decisions, approves agreements and contracts, hears appeals on decisions made by City staff or

advisory committees and sets utility rates. Served as Mayor Pro Tem two terms/ total 4 years.

1991 – 2000

Planning Commissioner Paso Robles: Served as a Planning Commissioner for nine years approving, conditionally approving, or denying Parcel Maps, Subdivision, Conditional Use Permits, Zone Variances, Planned Developments, and Site Plans. The Planning Commission also has a specific role in the formation of a Redevelopment Project Area. Further, the Planning Commission can make recommendations to the City Council on legislative matters and the acquisition of property by the City. While on the Planning Commission elected as Vice Chairman and Chairman.

6/77 – 2004 San Luis Obispo Police Department

Patrol Officer / Motorcycle Officer / Traffic Officer / Detective / Field Training Officer / Hostage & Crisis Negotiator / D.A.R.E. Officer / School Resource Officer:, for the City of San Luis Obispo assisted with traffic and crowd control, incident investigation; apprehend and arrest suspects, interview witnesses, collect and preserve crime scene evidence, prepare reports and records, administer first aid; perform subpoena and warrant service, Hostage and Crisis Negotiator; other related duties as required.

Training Officer City of San Luis Obispo: As Training Officer for the City of San Luis Obispo duties included preparing classroom instruction on Vehicle Pursuit Training, Instructor for Police Officer Motorcycle Riding, Video Production Instructor Training, Computer Instructor in the Spillman System, Field Training Officer, Reserve and Explorer Training Officer.

D.A.R.E. / School Resource Officer City of San Luis Obispo: As D.A.R.E. Officer and School Resource Officer I developed school-based prevention activities and intervention strategies for the identification, early intervention, and aftercare support of students at risk for substance abuse.

12/74 – 6/77 San Luis Obispo County Sheriff

Patrol Officer for the County of San Luis Obispo Sheriff Department. Patrol the North County by assisting with traffic and crowd control, incident investigation; apprehend and arrest suspects, interview witnesses, collect and preserve crime scene evidence, prepare reports and records, administer first aid; perform subpoena and warrant service; other related duties as required. Transport of arrested prisoners to County Jail.

6/69– 3/73 United States Navy

Photographic Intelligence, included collection and dissemination of intelligence data. Assigned Western Pacific, Patrol Squadron Nine Anti-Submarine Warfare. Assigned to Admiral Coopers Staff aboard the USS Enterprise serving in Vietnam.. Anti-Submarine Warfare, Photographic Intelligence, National Defense Service Medal, Vietnam Service Medal and Meritorious Unit Commendation.

PART- TIME EMPLOYMENT

- 1/2007 – 5/2007** KPRL Radio North County Communications LLC.
Duties: On air radio host.
- 1/1/97 – 12-01/97** Brinks Incorporated – San Luis Obispo County Area
Duties: First Line Maintenance Technician for ATM machines servicing Wells Fargo And Bank of America ATMs. Diagnose and repair as necessary several different types of machines.
- 1994 - 1998** Martin Brothers Winery – Paso Robles Ca.
Duties: Security Supervisor included hiring, training and scheduling of security staff for concerts.
- 1993 – 1999** Police Officers Association of California, Sacramento Ca.
Duties: Instructor for basic, intermediate and advanced courses in Labor relations and Contracts.
- 8/85 – 9/94** California Mid-State Fair - Paso Robles California
- 8/85 – 8/87** Responsible for security in the Concert Arena. Interview, hire and train 50 employees. Included budgets, manpower allocation and overall supervision during the Fair.
- 1/88 – 9/94** Chief of Security, California Mid-State Fair – Paso Robles, Ca
Responsible for continued development and implementation of security programs. Additionally developed and implemented in house medical first aid response teams. Manage \$220,000 budget, 200 employees, liaison with Law Enforcement.
- 1/85 – 6/87** Alcohol Services, San Luis Obispo County
Duties: Teaching the first Offender DWI Classes throughout San Luis Obispo County.
- 4/82 – 1985** Allan Hancock Community College – Santa Maria, Ca.
Duties: Instructor in Basic Police Academy, teaching traffic law, traffic accident investigation, and investigation of driving under the influence laws.

AD HOC COMMITTEES

1. Orchard Bungalow Assessment District (OBAD)
2. Budget Committee 2000 to 2006
3. AB 1600 Fee Study
4. Processing application fee schedule and related options
5. Airport Master Plan documents/Airport Land Use Policy
6. Review pending development financial assistance and adjustments for fees and adjustments to Community Development Department fees for services.
7. Paso Robles Waste Disposal - Oversee solid waste issues.
8. Review indemnification clauses in City Contracts
9. Review City policy re General Plan Housing element including regional fair-share allocations and public housing issues.
10. Review draft Policies and Procedures for City Council
11. Review City's Fiscal Policy
12. Evaluate Airport lease amendments and new lease proposals
13. Funding Art in Public Places
14. Updating fees for services in Building, Engineering & Planning Divisions
15. Review VCB & Main Street service contracts/Tourism Promotion
16. Landscape & Lighting District
17. City banner policies
18. Airport Development
19. Sherwood Park Task Force Committee
20. Energy Conservation proposals
21. Review budget carryover requests

22. Seismic Safety ordinance update
23. Barney Schwartz Park concessions stand operations
24. Water & Sewer Master Plans
25. Community Facilities District and related tools to ensure fiscal neutrality
26. Carnegie Library seismic retrofit & Fire Station #2 expansion projects
27. Melody basin evaluation
28. Local hazard mitigation plan
29. Airport Road/Hwy 46 East Project study report
30. Landfill environmental analysis
31. East Village vehicle access (Food 4 Less Center)
32. Olsen/Beachwood Specific Plan
33. Landfill environmental analysis
34. East Village vehicle access (Food 4 Less Center)
35. General Plan update1991/General Plan update 2003
36. 4th and Pine Street Master Plan
37. Redevelopment Agency Chairman
38. Redevelopment Agency Vice-Chairman
39. Development Permit Process
40. Review Uptown Specific Plan from vendors
41. ADA Transition Plan
42. Update Sewer & Water Development Impact Fees
43. Review Town Centre Master Plan from vendors
44. Interview Vendors Uptown & Town Center – Made recommendations to Council

45. Water Connection Fees and Home Builders Association (HBA)
46. Uptown/Town Center Planning Commission Ad Hoc

LIAISON ASSIGNMENTS

1. Airport Development
2. Citizen Airport Advisory Committee
3. Economic Opportunity Commission (Alternate)
4. Housing & Disabled Access Appeals Board
5. Housing Authority Liaison (Oak Park)
6. LAFCO (Local Agency Formation Commission) Alternate Member
7. Main Street Board Liaison
8. Parks & Recreation Committee Liaison
9. Paso Robles Chamber of Commerce Liaison & Ambassador
10. Paso Robles Event Center Liaison
11. Paso Robles High School Liaison
12. Public Financing Authority Liaison
13. San Luis Obispo County Airport Land Use Commission
14. Streets & Utilities Committee
15. Veterans Affairs Liaison
16. Youth Commission Liaison

OGANIZATIONS

A.A.R.P.

American Legion

Associate Member Paso Robles Federated Republican Woman's Federation

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- *California League of Cities Advanced Leadership Certificate Award 2007*

Member San Luis Obispo County Lincoln Club

Member R.S.V.P.

Paso Robles Chamber of Commerce Member

Republican Party Member

Veterans of Foreign Wars Member

VOLUNTEER EXPERIENCE:

2010 – Present	North County Women's Shelter Board of Directors
2009 – Present	Planning Commissioner for the City of Paso Robles also assigned to the Design Review Committee.
2009 – 5/2010	Central Coast Autism Spectrum Center Board Elected President of the Board of Directors
2008 – 2009	Central Coast Autism Spectrum Center Advisory Committee
2008 – Present	Estrella Warbirds Advisory Board Member
2004 – Present	Estrella Warbird Member
5/2009 – 5/2010	President Paso Robles Elk-Ettes
2007 – Present	Paso Robles Elk-Ettes Member.

2007-Present	Paderewski Festival Committee Member
2007-2010	Paso Robles Joint Unified School District Citizens Oversight Committee Member and Vice Chair, Chair Person
2006-2007	Mozart Festival Board of Directors Member
2006-Present	Board of Directors Paso Robles Optimist Board VP and President Elect
2009 – Present,	President of Paso Robles Optimist Club
2006-Present	Rides 4 Seniors Committee Member
2005 – 2007	Board of Directors Member North County Dance/ Performing Arts Foundation.
2004 – Present	Paso Robles Chamber of Commerce Ambassador Member
2004 – Present	Board of Directors Member Toy Bank, Coats for Kids, and Toys for Tots. Serving as VP Toy Bank.
1996 – 1998	Daniel E. Lewis Middle School Site Council Member
1991 – 2000	Planning Commissioner City of Paso Robles 1995 – Planning Commission Chairman
1992 – 1997	SLO County 4-H Management Board 1992-1994 Assistant Director of the Management Board 1994-1997 Director of the Management Board
1992 – 1996	Youth Basketball Coach Paso Robles Leagues
1992 – 1996	St. Rose School Board Member (Paso Robles)
1977 – 2004	Member of San Luis Obispo Police Officers Association, President 7 Years, Vice President 4 years, Board Member 3 years. Chief Labor Relations Negotiator 4 years, Labor Relations Negotiator team member 23 years

TRAINING:

P.O.R.A.C. Basic, Intermediate and Advanced Labor Relations and Contract Classes, I instructed courses for four years within the State.

P.O.R.A.C. Political Action Seminars
Association Leadership Seminars
Internal Affairs Investigation Seminars
Health Benefit Seminars
Enforcing Labor Agreement Seminars
Self Directed Work Teams

Arbitrator's View of Police Discipline Seminars.

Skills Courses: Micro-Soft Windows; WORD; EXCEL.

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QUALIFICATIONS

Thirty years of experience in Law Enforcement in SLO County

City of San Luis Obispo Police Officer, Field Training Officer, Traffic and
County of San Luis Obispo Sheriff Department Patrol Officer

Four years United States Navy.

US Navy Intelligence Collection and Dissemination of Data

USS Enterprise in Vietnam

Admiral Staff (Admiral Cooper Command Staff, 7th Fleet)

Eleven years Planning Commissioner Paso Robles City

Eight years City Councilman Paso Robles City